

**SHOW BILL/ENTRY FORM Douglas County Trail Riders**

Date: Saturday, April 28, 2018  
 Start time: 9:00 A.M.  
 Place: Douglas County Fairgrounds (2110 Harper, Lawrence)  
 call before haul 785-766-7413 Jenna 785-979-3074 Judy  
**NO REFUNDS**

Judges: Corky Kearney and Liz Gravatt  
 Show Director: Judy Warren  
 Show Secretary: Carol Keefer  
 Rules Committee: Jenna Brumm, Lory Wasson, Kelley Hammersky

Come visit Kansas Horse  
 Council booth!!

**\$2.00 Office Fee/Exhibitor**

**Races will not start before 3 p.m.**

**CONCESSIONS ON GROUNDS**

Mark "X" to enter

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Exhibitor #: \_\_\_\_\_

"X"	Fee	#	Class	Horse Name
	\$10	1	Halter, Non Stock Type, open	
	\$10	2	Halter, 2 & Under, open	
	\$10	3	Halter, pony 56" & under, open	
	\$10	4	Halter, Paint/Pinto, open	
	\$10	5	Halter, Appaloosa, open	
	\$10	6	Halter, Buckskin, open	
	\$10	7	Halter, Reg Qtr Horse, open	
	\$10	8	Halter, Stock Type, open	
	\$10	9	Showmanship 40 & over	
	\$10	10	Showmanship 19-39	
	\$8	11	Showmanship 14-18	
	\$8	12	Showmanship 10-13	
	\$8	13	Showmanship 6-9 (2)	
	\$8	14	Showmanship 5 & under (walk only)	
			<b>**Break** (10 min open)</b>	
	\$8	15	Lead in Horsemanship 5 & under	
	\$8	16	Walk-Rail 5 & under (5)	
	\$8	17	Walk-Trot Rail 6-9 (1)	
	\$8	18	Walk-Trot Horsemanship 6-9 (1, 2)	
			<b>**Break** (10 min English only)</b>	
	\$8	19	English Pleasure, 13 & under	
	\$8	20	English Pleasure, 14-18	
	\$10	21	English Pleasure, 19 & Over	
	\$8	22	English Equitation, 13 & under	
	\$8	23	English Equitation, 14-18	
	\$10	24	English Equitation, 19 & Over	
			<b>**Break** (10 min open)(10 min trail set-up)</b>	
	\$8	25	Trail 18 & under	
	\$10	26	Trail 19 & over	
	\$8	27	W/T Trail 18 & under (4)	
	\$10	28	W/T Trail 19 & over (4)	
	\$10	29	Walk-Trot Rail, Horse 5 & under (3)	
	\$10	30	Walk-Trot Horsemanship, Horse 5 & under (3)	
	\$8	31	Walk-Trot Rail 10-18 (1)	
	\$10	32	Walk-Trot Rail 19 & Over (1)	
	\$8	33	Walk-Trot Horsemanship 10-18 (1)	

"X"	Fee	#	Class	Horse Name
	\$10	34	Walk-Trot Horsemanship 19 & Over (1)	
	\$8	35	Western Pleasure 9 & under	
	\$8	36	Western Pleasure 10-13	
	\$8	37	Western Pleasure 14-18	
	\$10	38	Western Pleasure 19-39	
	\$10	39	Western Pleasure 40 & over	
	\$10	40	Jr. Western Pls, Horse 5 & under	
	\$10	41	Sr. Western Pls, Horse 6 & over	
	\$8	42	Western Horsemanship 9 & under	
	\$8	43	Western Horsemanship 10-13	
	\$8	44	Western Horsemanship 14-18	
	\$10	45	Western Horsemanship 19-39	
	\$10	46	Western Horsemanship 40 & over	
	\$8	47	Ranch Horse Pleas. Rail only 18 & u	
	\$10	48	Ranch Horse Pleas. Rail only 19 & up	
	\$8	49	Working Ranch Horse 18 & under	
	\$10	50	Working Ranch Horse 19 & over	
	\$10	51	Ranch Conformation, open	
			<b>**Break**</b>	
	\$8	52	Poles 9 & under	
	\$8	53	Poles 10-13	
	\$8	54	Poles 14-18	
	\$10	55	Poles 19 & over	
	\$10	56	Lead back race, open	
	\$8	57	Flag Race 9 & under	
	\$8	58	Flag Race 10-13	
	\$8	59	Flag Race 14-18	
	\$10	60	Flag Race 19 & over	
	\$8	61	Barrels, 9 & under	
	\$8	62	Barrels, 10-13	
	\$8	63	Barrels, 14-18	
	\$10	64	Barrels, 19 & over	
	\$10	65	Keyhole Race, open	

- (1) Rider cannot compete in other performance classes requiring cantering or loping
- (2) Judge chooses from 2 patterns listed in the KSHSC rule book
- (3) Horse cannot compete in other classes requiring cantering or loping/show basis
- (4) Rider/horse combo may not enter both regular class and the walk/trot variation of any like class
- (5) Rider cannot compete in other performance classes requiring trotting or cantering

Boots must be worn in arena.

Ribbons to 6th place both judges

I, the undersigned, hereby declare that KSHSC, DCTR, the Board of Directors and other individuals involved in organizing and/or running this event shall not be responsible for accidents and/or injuries as participating in any horse related activity is inherently dangerous, nor shall they be responsible for any thefts, damages or loss to person, livestock or equipment.

Open Classes: _____ x \$10 = \$ _____	<b>Payment</b>
Youth Classes: _____ x \$8 = \$ _____	Cash _____
Exhibitor Fee: \$ <u>2.00</u>	Tab _____
TOTAL DUE: \$ _____	Check # _____ Amt \$ _____

\_\_\_\_\_  
 Date: \_\_\_\_\_  
 Exhibitor or Parent/Guardian if under 18